3/18/2019 **IowaGrants** Control Number: 301926



# IowaGrants.gov

## **Application**

## 255758 - Broadband Grant Program - Connect Every Iowan

301926 - Green Township Broadband

**Broadband Grant Program - Connect Every Iowan** 

Status:

Submitted

Bryan Ziegler

**Submitted** Date:

2019-03-14 04:17:11

Submitted

By:

Bryan Ziegler

Applicant Information

**Project Officer** 

AnA User Id BRYAN.ZIEGLER@IOWAID

First Name\*

Signature:

Ziegler Middle Name

Title:

City\*

Phone:\*

bziegler@indianhills.edu Email:\*

Bryan

First Name

Address:\*

4863 160 ave

Ottumwa

Iowa State/Province

52501 Postal Code/Zip

641-777-4329

Ext. Phone Program Area Broadband Grant Program - Connect

of Interest\* Every Iowan

Fax:

Agency

**Organization Information** 

Organization

Green Township Name:\*

Organization Other

Type:\* DÜNS:

Organization

Website:

Address: 4863 160 th Ave

Ottumwa

Iowa State/Province 52501 Postal Code/Zip

641-777-4329

Ext.

Fax: Benefactor Vendor Number

Phone:

## **Cover Sheet-General Information**

#### **Authorized Official**

Name\* Bryan Ziegler

Title\* Clerk

Organization\* Green Township

If you are an individual, please provide your First and Last Name.

Address\* 4863 160 th Ave

City/State/Zip\* Ottumwa 52501 Iowa

> City State Zip

**Telephone Number\*** 641-777-4329

E-Mail\* bziegler@indianhills.edu

Fiscal Officer/Agent Control Number: 301926

Please enter the "Fiscal Officer' for your Organization.

If you are an individual, please provide your First and Last Name.

Name\* Bryan Ziegler

Title Clerk

Organization Green Township

Address 4863 160 th Ave

City/State/Zip Ottumwa lowa 52501

City State Zip

**Telephone Number** 641-777-4329

**E-Mail** bziegler@indianhills.edu

County(ies) Participating,

Involved, or Affected by

this Proposal\*

Wapello County

Congressional District(s)
Involved or Affected by this

Involved or Affected by this Proposal\*

2nd - Rep David Loebsack (D)

Congressional Map

Iowa Senate District(s)
Involved or Affected by this

41 District Map

Iowa House District(s)

Proposal\*

Involved or Affected by this Proposal\*

81 District Map

## **Applicant Business Information**

Business Legal Name\* Green Township

**Mailing Address** 

**Street \*** 4863 160 th Ave

City\* Ottumwa

State\* IA

**Zip\*** 52501

Alternate Mailing Address (used for warrants and/or payments)

**Alternate Street** 

**Alternate City** 

**Alternate State** 

Alternate Zip

## Additional Information

Green Township narrative.docx

Public Redacted Broadband Additional

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## **Executive Project Summary**

This form requires Applicant to summarize, at a high level, its proposed Project, including but not limited to the geographic area in which the Project will occur, the primary deployment model (e.g., wireline versus wireless), the estimated start and completion dates of the Project, and a general overview of how Applicant has/will comply with the terms, conditions, and requirements of this NOFA.

Executive Project Summary\*

Green Township narrative summary.docx

## **Funding**

State the estimated total Project costs (in the form of Allowable Expenditures as calculated in accordance with the terms, conditions, and limitations of the form Budget Plan).

\$1,600,000.00

Add together the sum of column C on Exhibit D and column D on Exhibit D1.

State the total amount of State funds Applicant seeks for the Project (this amount may not exceed fifteen percent (15%) of Applicant's estimated total Project costs).

\$225,000.00

Add together the sum of column E on Exhibit D and column F on Exhibit D1

Explain why State funds are necessary to initiate/complete a proposed Project, including but not limited to a description of how the Project will or will not proceed if State funds are not ultimately awarded.

The state funds will allow us to have the down payment contribution for a loan that we will recieve by applying for a bank loan or USDA loan.

## **Demonstrated Experience**

This form requires information about Applicant's demonstrated experience in the provisioning of Broadband across the State of Iowa. Applicant shall include relevant information about their experience that has prepared them to deploy their proposed Project, such as, for example, community partnerships and services; number of years in business; number of years experience providing the types of services sought by this NOFA; if the Applicant is a relatively new provider/market entrant, an explanation of the benefits, if any, of being a newer provider/market entrant; or the level of technical experience in providing the types of services sought by this NOFA.

**Demonstrated Experience\*** Green Township narrative.docx

### References

Name

Telephone Number

Reference Letter #1

Name

**Telephone Number** 

Reference Letter #2

Name

**Telephone Number** 

Reference Letter #3

## Minority Impact Statement

### Question # 1

1. The proposed grant programs or policies could have a disproportionate or unique POSITIVE IMPACT on minority persons. \*

Yes

If YES, describe the positive impact expected from this project

We will have women that are working form home or operating a business form home using the system.

Indicate the group(s) positively impacted.

Women

### Question # 2

2. The proposed grant project programs or policies could have a disproportionate or unique NEGATIVE IMPACT on minority persons. \*

No

If YES, describe the negative impact expected from this project.

If YES, present the rationale for the existence of the proposed program or policy.

If YES, provide evidence of consultation with representatives of the minority groups impacted.

Indicate the group(s) negatively impacted.

#### Question # 3

3. The proposed grant project programs or policies are NOT EXPECTED TO HAVE A DISPROPORTIONATE OR UNIQUE IMPACT on minority persons.

Yes

If YES, present the rationale for

We will serve the entire population.

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determining no impact.

#### Certification

I hereby certify that the information on this form is complete and accurate, to the

Yes

best of my knowledge.\*

Name of Person

Submitting Certification. \*

Bryan Ziegler

**Title of Person** 

Submitting Certification\*

Clerk

## Broadband Grants Core Application - Exhibits B, C, D, and D.1

Applicant requests that the contents of their application remain confidential in whole or in part, pursuant to Section 1.25 of the NOFA.

DISCLAIMER: An applicant requesting confidential treatment of portions of an application must attach a redacted public copy of the application. If the applicant fails to attach a redacted public copy pursuant to Section 1.25.1 of the NOFA, the Office shall be relieved from any responsibility for maintaining the the confidentiality of the application pursuant to 1.25.3 of the NOFA.

NOTE: Applicants are ONLY required to submit a Public Redacted Copy IF they are requesting confidential treatment with respect to an aspect of their Application. Further, the mere fact that an Applicant submits a Public Redacted Copy (or otherwise requests confidential treatment) does not ensure the aspects of the Application that are redacted (or for which confidential treatment is otherwise sought) will be treated as confidential; the Office will only afford confidential treatment to the extent requests comply with the terms, conditions, and requirements of the NOFA, and solely to the extent permitted by lowa Code Chapter 22 and the Office's corresponding fair information practices rules available at 129 IAC 2.

Full Unredacted Copy\*

Green twp exh b Broadband Grants Core Application - Version 1-19-04.xlsm

**Public Redacted Copy** 

## Broadband Grants Program Grant Agreement - Exhibit E

Exceptions to Broadband Grants Program Grant Agreement\*

green twp exh e.pdf

### Certification Letter - Exhibit F

Certification Letter

(Public)\*

Green twp exhibit\_f\_-\_certification\_letter.pdf

#### Authorization To Release Information - Exhibit G

Authorization to Release Information (Public)\*

green twp exhibit\_g\_-\_authorization\_to\_release\_information.pdf

### Form 22 - Exhibit H

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Form 22 (Public)\* Green twp exhibit\_h\_-\_request\_for\_confidentiality\_form\_22.pdf

Application Checklist - Exhibit I

Application Checklist (Public)\*

green township exhibit\_i\_-\_application\_check\_list.pdf

Project Area Map

Project Area Map\* Green Township map.pdf