

IowaGrants

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l	2 of 5			Control Number 385469
	Name*	Jim Suchan		
	Title	CEO		
	Organization	Lehigh Valley Cooperative Telephone	e Association	
	Address	9090 Taylor Rd		
	City/State/Zip	Lehigh	lowa	50557
		City	State	Zip
	Telephone Number	515-359-2211		
	E-Mail	jsmgr@lvcta.com		
	County(ies) Participating, Involved, or Affected by this Proposal*	Webster County		
	Congressional District(s) Involved or Affected by this Proposal*	4th - Rep Steve King (R) Congressional Map		
	lowa Senate District(s) Involved or Affected by this Proposal*	5, 24 District Map		
	lowa House District(s) Involved or Affected by this Proposal*	9, 48 District Map		

Business Organization - NOFA #004

Business Legal Name*	Lehigh Valley Coop Telephone Association
Mailing Address	
Street *	9090 Taylor Road
City*	Lehigh
State*	IA
Zip*	50557
Alternate Mailing Address (used	for warrants and/or payments)
Alternate Street	
Alternate City	
Alternate State	

Alternate Zip

Additional Information

Please name and upload file "Application Number - Applicant Name - Business Organization". File can be a PDF or Word Document.

Lehigh Valley Business Organization.pdf

Public Redacted Broadband Additional Information

Is the Applicant a Communications Service Provider as defined by Iowa Code chapter 8B, including but not limited to private sector carriers, local governments, utilities, and other entities that provide or intend to provide Broadband service.

Communication Service Provider*

Executive Project Summary NOFA #004

This section requires an Applicant to summarize, at a high level, its proposed Project, including but not limited to the geographic area in which the Project will occur, the primary deployment model (e.g., wireline versus wireless), and a general overview of how Applicant has/will comply with the terms, conditions, and requirements of Iowa Code section 8B.11, Iowa Administrative Code rule 129—22, and this NOFA #004. Name and upload this file "Application Number - Applicant Name - Executive Project Summary". This can be a PDF or Word Document.

Executive Project Summary* Lehigh Valley Executive Summary.pdf

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The section requires Applicant to affirm whether or not State funds are necessary for the Project to proceed.

Yes

Are State Funds Necessary for the Project to proceed?* Yes

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This sectம்ஷிஷியாes an Applicant to descri	be how the Project will or will not proceed if State funds requested are not ultimately awarded. Control Number 385469
Describe how the Project will or will not proceed if State funds requested are not ultimately awarded.*	Lehigh Valley determined the total eligible infrastructure costs to be \$389,250 for the Rural Webster County Broadband Expansion. Lehigh Valley's Empower Rural Iowa Broadband grant request is 35%, \$136,237.50, of the total eligible infrastructure costs in the proposed area, with 65% being self-funded by Lehigh Valley. Lehigh Valley is committed to working toward overall community enhancement that includes residents, businesses, and community anchor institutions within the rural areas of Webster County. Access to high-speed broadband service should be available to every resident regardless of whether they live in town or out in the rural areas. After reviewing the financial feasibility of the project, the locations included in Lehigh Valley's application would be too costly to build without funding assistance. Due to the rural nature and relatively low population density, this project would be difficult to justify without the financial assistance from the Empower Rural Iowa Broadband Grants Program. Therefore, the proposed Rural Webster County Broadband Expansion will likely not move forward as presented without grant assistance.

Project Status

Project Milestone	Estimated Completion date	Costs Incurred
OSP Design/Fielding	03/31/2021	\$0.00
Pre-Construction Meeting	06/30/2021	\$0.00
Construction	06/30/2022	\$0.00
Fiber Splice and Test	09/30/2022	\$0.00
Electronics Order	09/30/2021	\$0.00
Electronics Ship	12/31/2021	\$0.00
Miscellaneous Equipment Install	12/31/2021	\$0.00
Electronics Equipment Install	12/31/2021	\$0.00
Equipment Turn Up/Test	06/30/2022	\$0.00

Demonstrated Experience NOFA #004

This section requires information about Applicant's demonstrated experience in provisioning Broadband across the State of lowa. Applicant shall include relevant information about their experience that has prepared them to deploy their Project, such as, for example, community partnerships and services; number of years in business; number of years of experience providing the types of services sought by this NOFA #004; if the Applicant is a relatively new provider/market entrant, an explanation of the benefits, if any, of being a newer provider/market entrant; the level of technical experience in providing the types of services sought by this NOFA #004; if the Applicant is a relatively new provider/market entrant, an explanation of the benefits, if any, of being a newer provider/market entrant; the level of technical experience in providing the types of services sought by this NOFA #004; or any other information that would aid the Office in assessing whether Applicant is a Responsible Applicant.

Demonstrated Experience*

Lehigh Valley Demonstrated Experience - CONFIDENTIAL.pdf

References

Name	Brad Lane
Telephone Number	515-352-3333
Reference Letter #1	
Name	Tim Anderlick
Telephone Number	515-547-2453
Reference Letter #2	
Name	John Samuelson
Telephone Number	515-354-5358
Reference Letter #3	

Broadband Grants Core Application - Exhibits B, C, D, and D.1

Applicant requests that the contents of their application remain confidential in whole or in part, pursuant to Section 7.18 of the NOFA #004.

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DISCLAM/IER5An applicant requesting confidential treatment of portions of an application must attach a redacted public copy of the ontion be the to attach a redacted public copy pursuant to Section 7.18.1.5 of the NOFA #004, the Office shall be relieved from any responsibility for maintaining the the confidentiality of the application pursuant to 7.18.5 of the NOFA #004.			
mere fact that an Applicant submits a I which confidential treatment is otherwi	to submit a Public Redacted Copy IF they are requesting confidential treatment with respect to an aspect of their Application. Further, the Public Redacted Copy (or otherwise requests confidential treatment) does not ensure the aspects of the Application that are redacted (or for se sought) will be treated as confidential; the Office will only afford confidential treatment to the extent requests comply with the terms, DFA #004, and solely to the extent permitted by Iowa Code Chapter 22 and the Office's corresponding fair information practices rules		
Full Unredacted Copy*	Broadband_Grants_Core_Application_NOFA004 - Lehigh Valley.xlsm		
Public Redacted Copy			
This section allows the Applicant to op send any additional community suppor	tionally attach three (3) community support documents for the Project, including but not limited to testimonials or letters of support. Please t documents to ociogrants@iowa.gov. See NOFA Exhibit C Section 2.6.		
Community Support Document 1	Lehigh Valley Support Letters.pdf		
Community Support Document 2			
Community Support Document 3 Broadband Grants Program	n Grant Agreement - Exhibit E		
	n Grant Agreement - Exhibit E Lehigh Valley Exhibit E.pdf		
Eroadband Grants Program Exceptions to Broadband Grants Program Grant Agreement*	-		
Broadband Grants Program Exceptions to Broadband Grants Program Grant Agreement*	Lehigh Valley Exhibit E.pdf		
Exceptions to Broadband Grants Program Grant Agreement*	Lehigh Valley Exhibit E.pdf a, and Release of Information - Exhibit F Lehigh Valley Exhibit F.pdf		

Project Budget

Category	Description	Total Estimated Cost \$ (Exhibit D)	Total Estimated Cost \$ (Exhibit D1)	Total Estimated Project Budget (D+D1)	Requested Grant Support % (up to 35%)	Grant Request (Est. Cost * Request %)
Conduit		\$0.00	\$0.00	\$0.00	0	\$0.00
Fiber/Copper	Mainline and Drop Fiber	\$251,000.00	\$58,000.00	\$309,000.00	35.0	\$108,150.00
OSP Engineering		\$33,000.00	\$10,000.00	\$43,000.00	35.0	\$15,050.00
Design Engineering		\$5,000.00	\$0.00	\$5,000.00	35.0	\$1,750.00
Construction Mgmt.		\$0.00	\$0.00	\$0.00	0	\$0.00
Tower		\$0.00	\$0.00	\$0.00	0	\$0.00
Antenna		\$0.00	\$0.00	\$0.00	0	\$0.00
Boring		\$0.00	\$0.00	\$0.00	0	\$0.00
Trenching		\$0.00	\$0.00	\$0.00	0	\$0.00
Knifing		\$0.00	\$0.00	\$0.00	0	\$0.00
Aerial Deployment/Make Ready		\$0.00	\$0.00	\$0.00	0	\$0.00
Outside Plant		\$0.00	\$0.00	\$0.00	0	\$0.00
Switching Equipment		\$0.00	\$0.00	\$0.00	0	\$0.00
Routing Equipment		\$0.00	\$0.00	\$0.00	0	\$0.00
Optical Equipment	FTTP Electronics (CO Electronics and ONTs)	\$32,250.00	\$0.00	\$32,250.00	35.0	\$11,287.50
Customer Premise Equipment		\$0.00	\$0.00	\$0.00	0	\$0.00
Other		\$0.00	\$0.00	\$0.00	0	\$0.00
Total	S	\$321,250.00	\$68,000.00	\$389,250.00		\$136,237.50

Minority Impact Statement

5 of 5 Question # 1	Control Number 385469
1. The proposed grant programs or policies could have a disproportionate or unique POSITIVE IMPACT on minority persons. *	Yes
If YES, describe the positive impact expected from this project	The proposed Rural Webster County Broadband Expansion project will positively impact minority persons by enhancing broadband speeds in unserved areas of Webster County.
Indicate the group(s) positively impacted.	Women, Person/s with a Disability, Blacks, Latinos, Asians, Pacific Islanders, American Indians, Alaskan Native Americans
Question # 2	
2. The proposed grant project programs or policies could have a disproportionate or unique NEGATIVE IMPACT on minority persons. *	No
If YES, describe the negative impact expected from this project.	
If YES, present the rationale for the existence of the proposed program or policy.	
If YES, provide evidence of consultation with representatives of the minority groups impacted.	
Indicate the group(s) negatively impacted.	
Question # 3	
3. The proposed grant project programs or policies are NOT EXPECTED TO HAVE A DISPROPORTIONATE OR UNIQUE IMPACT on minority persons. *	No
If YES, present the rationale for determining no impact.	
Certification	
I hereby certify that the information on this form is complete and accurate, to the best of my knowledge.*	Yes
Name of Person Submitting Certification. *	Jim Suchan
Title of Person Submitting Certification*	CEO
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